

BHARATIYA JAIN SANGHATANA'S
Arts, Science & Commerce College

Bakori Phata, Pune - Nagar Highway,
Wagholi, Pune 412 207.

M.: 9130086688 Res. M: 9422032481

● bjs_college@yahoo.co.in ● sangalebr@gmail.com

Principal
Dr. Babasaheb R. Sangale
M.Com., D.H.E., LL.B., Ph.D.

BJS
Bharatiya Jain Sanghatana

--: अध्यक्ष :-
शांतिलाल मुथ्था

भारतीय जैन संघटनेचे
कला, विज्ञान व वाणिज्य महाविद्यालय

बकोरी रोड, पुणे - नगर महामार्ग, वाघोली, पुणे - ४१२ २०७.

मो.: ९१३००८६६८८ निवास : ९४२२०३२४८९

● bjs_college@yahoo.co.in ● sangalebr@gmail.com

प्राचार्य
डॉ. बाबासाहेब रा. सांगळे
M.Com., D.H.E., LL.B., Ph.D.

NAAC Re-Accredited 'B' Grade

● Run by Jain Minority Institute ● Affiliated to University of Pune ● ID No. PU/PN/ASC/113/1995 ● Please visit us on : www.bjscollege.or

Code of Ethics

(With reference to Maharashtra public university Act 2016)

1. Student

- Student must attend lectures, practical, tutorials, examination, etc.
- Employed students will not be given any concession in matters of attendance and examination
- Use of identity card mandatory on campus as well as while representing college off campus
- The conduct of students in the classes and in the premises of the college shall be such as it should cause no disturbance to teachers students or other classes
- No Society or Association shall be formed in the college enter no person should be invited in the college campus nor should any notice Circular/Poster/Banner in the college premises be displayed without the specific permission of the principal
- All programs organized on the college premises must be held in presence of teaching staff members and with the prior permission of the Principal
- No stealing, misusing, destroying, defacing or damaging college property
- Students involved in mal-practices at the College/Board/University Examination will not be admitted to the college
- Smoking, spitting and littering is strictly prohibited in the college premises
- If for any reason, the behavior of a student in the college is found detrimental to the best interest of the college, the principal may ask the student to leave the college and the decision will be final binding on the student
- Use of a mobile phone is strictly prohibited in examination
- Students must not loiter on the college premises while the classes are at work Boys if found loitering near girl's common room are liable for punishment
- Students must not attend classes other than their own without permission of the authority concerned
- Students shall do nothing inside or outside the college that will interface with the discipline of the college or tarnish the image of the college
- Students are not allowed to communicate any information about college matters to press
- Matters are not covered above will be decided at the discretion of the principal

- Students should refrain from political connection in admission and administration
- Acts of misbehavior, misconduct, indiscipline or violation of the rules of discipline mentioned above liable for one or more punishment as stated below:
 - Warning to the students
 - A letter to parents
 - Imposition of a fine
 - Denial of gymkhana, library, laboratory, N.C.C., N.S.S., students aid or any other facility for specified period or for the whole term/year
 - Cancellation of terms
 - Refusal of admission in the term or academic year
 - Cancellation of admission
 - Expulsion from college for a specified period
 - Rustication

Ragging

- Ragging of any kind is strictly prohibited. Anyone including in ragging will be dealt with Zero Tolerance and will be expelled as this has been prescribed as a minimum punishment by the Supreme Court of India
- The Supreme Court has categorically mentioned that harassing fresher students, physically and mentally will be booked by the police, expelled from the college and also denied future admission
- If anyone tries to rag any student the same should be reported immediately to the principal

2. Teacher (According to the Maharashtra Public Universities Act, 2016)

The teacher and their responsibilities

- Teachers should adhere to a responsible pattern of conduct and demeanor expected of him/her by his/her peers and the community.
- Manage his/her private affairs in a manner consistent with the dignity of the profession.
- Seek to make professional growth continuous through study and research, writing and decent conduct as per research policy of our college
- Express free and frank opinion by active participation at professional meetings, seminars, conferences, etc. towards the contribution of knowledge.
- Maintain active membership of professional organizations, subscribing academic/subject periodicals, and strive to improve education and profession through them.
- Perform his/her duties in the form of teaching, tutorial, practical and seminar work conscientiously and with dedication.
- Co-operate and assist in carrying out functions relation to the educational responsibilities of the College or Recognized Institution and the University such as : assisting in appraising applications for admission, advising and counseling students as well as assisting in the conduct of University and College examinations, including supervision, invigilation and evaluation, and
- Participate in extension, co-curricular and extracurricular activities including community service.

Teachers and the students:

- Deal justly and impartially with students regardless of their religion, caste, sex, political. Economic. Social and physical status.
- Identify aptitude and capabilities of students and Encourage them to improve their attainments, develop their personalities and at the same time contribute to community welfare.
- Inculcate among students scientific, progressive and rational outlook and respect for physical labour and ideals of democracy, patriotism and peace.
- Be affectionate to the students and not behave in a vindictive manner towards any of them for any reason.
- Help students to develop an understanding of our national heritage and national goals, and Refrain from inciting students against other students, colleagues or administration.

Teachers and colleagues:

- Teacher should Speak respectfully of other teachers and render assistance for professional betterment,
- Refrain from lodging unsubstantiated allegations against colleagues to higher authorities,
- Refrain from exploiting considerations of caste, creed, religion, race or gender in their professional endeavor,
- Strive at any cost to remove and wash out the local tensions and controversies and disputes.
- Teachers should be in union and unity of the colleagues.

Teachers and authorities:

- Discharge their professional responsibilities according to the existing rules and adhere to procedure and methods consistent with their profession in initiating steps through their own institutional bodies and/or professional organizations for change of any such rule detrimental to the professional interest.
- Not undertake any other employment and commitment including private tutitions and coaching classes;
- Co-operate in the formulation of policies of the institution by accepting various offices and discharge responsibilities which such offices may demand;
- Co-operate with the authorities for the betterment of the institutions keeping in view the interest and in conformity with dignity of the profession:
- Should adhere to the conditions of contract;
- Give and expect due notice before a change of position is made; and
- Refrain from availing themselves of leave except on unavoidable grounds and as far as practicable with prior intimation, keeping in view their particular responsibility for completion of academic schedule.

Teachers and nonteaching employees:

- The teachers should treat the non-teaching employees as colleagues and equal partners in a co-operative undertaking, within every educational institution.
- The teachers should help in the function of joint staff council covering both teachers and the nonteaching employees.

Teachers and guardians:

- The teachers shall try to see through teachers' bodies and organizations that institutions maintain contact with the guardians of their students, send report of their performance to the guardians whenever necessary and meet the guardians in meetings convened for the purpose for mutual exchange of ideas and for the benefit of the institution.

Teachers and society:

- Recognize that education is a public service and strive to keep the public informed of the educational programs which are being provided.
- Work to improve education in the community and strengthen the community's moral and intellectual life.
- Be aware of social and economic problems and take part in such activities as would be conducive to the progress of society and hence the country as a whole.
- Perform the duties of citizenship, participate in community activities and shoulder responsibilities of public office.]
- Refrain from taking part in or subscribing to or assisting in any way, activities which tend to promote feeling of hatred or enmity among different communities, relations or linguistic groups but actively work for National Integration.



IQAC Coordinator
Bharatiya Jain Sanghatana's
Arts Science and Commerce College Wagholi



PRINCIPAL
Bharatiya Jain Sanghatana's
Art, Science & Commerce College
Wagholi, Pune - 412207



संस्थापक अध्यक्ष
शांतिलाल मुथ्था

Principal
Major Dr. Ashok V. Giri
M.Com., B.Ed., M.Phil (Com), GDC & A, Ph.D.
Cell: 9822296596

प्राचार्य
मेजर डॉ. अशोक व्ही. गिरी
M.Com., B.Ed., M.Phil (Com), GDC & A, Ph.D.
भ्रमणध्वनी : ९८२२२९६५९६

BHARATIYA JAIN SANGHATANA'S
Arts, Science & Commerce College

भारतीय जैन संघटनेचे
कला, विज्ञान व वाणिज्य महाविद्यालय

NAAC Re-Accredited 'B' Grade

● Run by Jain Minority Institute ● Affiliated to SPPU, Pune ● ID No. PU/PN/ASC/113/1995 ● A.I.S.H.E. Ref. No.: C-41341

Activity Report

As per Maharashtra University Act. The Functioning of Bharatiya Jain Sanghatana's Arts, Science and Commerce College is as per professional code of SPPU,Pune for different professions such as student, teacher, Office staff and Principal, Management of the institution.

Affiliation- Savitribai Phule Pune University (SPPU) Maharashtra India.

Student – Students admission, attendance, evaluation and code of conduct is followed as per the University Act 2018, Government of Maharashtra.

Teacher- Appointment, Approval, Workload, Examination duties, causal leaves, Duty Leaves, and code of conduct as per University Act2018 Government of Maharashtra.

Principal- Appointment, Approval, Workload, Examination duties, causal leaves, Duty Leaves, and code of conduct as per University Act2018 Government of Maharashtra.

Management- College has established college Development committee for smooth functioning of the college administration as per University Act2018, Government of Maharashtra.

Minority: Our College is run by **Jain minority institute** “Bharatiya Jain Sanghatana”.

Self-finance courses- College run some self-finance courses like BBA (CA) BCA (Science), B.Com. , BA, M.Sc., M.Com

Link:-

http://www.unipune.ac.in/Maha_Public_Uni_Act/pdf/Maharashtra%20Public%20Universities%20Act%202016%20English%20Copy.pdf


IQAC Coordinator
Bharatiya Jain Sanghatana's
Arts Science and Commerce College Wagholi


PRINCIPAL
Bharatiya Jain Sanghatana's
Art, Science & Commerce College
Wagholi, Pune - 412207

५३८

महाराष्ट्र शासन
सक्षम प्राधिकारी तथा प्रधान सचिव
अल्पसंख्याक विकास विभाग,
मंत्रालय, मुंबई - ४०० ०३२.

क्रमांक: अशैस-२०१२/प्र.क्र.१००/२०१२/का.५,

दिनांक :- १६.०२.२०१३

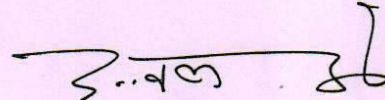
अल्पसंख्याक दर्जाच्या मान्यतेचे प्रमाणपत्र

भारतीय जैन संघटना, सेनापती बापट रोड, मुथा चॅंबरस् २, आठवा मजला, शिवाजी नगर, पुणे ४११ ०१६ या शैक्षणिक संस्थेने त्यांच्या संस्थेस धार्मिक (जैन) अल्पसंख्याक शैक्षणिक संस्था म्हणून दर्जाच्या मान्यतेचे प्रमाणपत्र मिळण्यासाठी दि. २९.०६.२०११ रोजी अर्ज सादर केला होता. दि. १६.०२.२०१३ रोजी माझ्या समक्ष संबंधित संस्थेसोबत झालेल्या सुनावणी दरम्यान संस्थेच्या पदाधिकाऱ्यांनी केलेल्या सादरीकरणाच्या आधारे सदर संस्था ही अल्पसंख्याक विकास विभाग, शासन निर्णय, क्र.अशैस-२००८/प्र.क्र.१३३/२००८/का.१, दि.४ जुलै, २००८ अन्वये विहित करण्यात आलेल्या निकषांतर्गत राज्य शासनाने घोषित केलेल्या धार्मिक (जैन) अल्पसंख्याकामधील व्यक्तींकडून अथवा व्यक्तींच्या समुदायाकडून स्थापित व संचालित करण्यात येत असल्याबाबत माझे समाधान झाले आहे. परिणामतः सदर संस्था ही भारतीय संविधानाच्या कलम ३० अन्वये अल्पसंख्याक शैक्षणिक संस्था असल्याचे याद्वारे घोषित करण्यात येत आहे.

हे प्रमाणपत्र केवळ महाराष्ट्र राज्यापुरते लागू असेल. सदर संस्थेस प्रदान करण्यात आलेला धार्मिक (जैन) अल्पसंख्याक दर्जा हा संस्था संचालित करत असलेल्या सर्व शैक्षणिक शाखांना लागू राहिल.

उपरोल्लेखित शैक्षणिक संस्थेस याद्वारे प्रदान करण्यात आलेला धार्मिक (जैन) अल्पसंख्याक दर्जा हा शैक्षणिक वर्ष २०१२-१३ पासून विधिग्राह्य असेल. संबंधित संस्थेने अल्पसंख्याक विकास विभाग, शासन निर्णय, क्र.अशैस-२००८/प्र.क्र.१३३/२००८/का.१, दि.४ जुलै, २००८ अन्वये विहित करण्यात आलेल्या निकष व अटीची सातत्याने व विनिर्देशपूर्वक पूर्तता करणे बंधनकारक राहिल.




(उज्वल उके)

सक्षम प्राधिकारी तथा प्रधान सचिव
अल्पसंख्याक विकास विभाग, महाराष्ट्र शासन
मंत्रालय, मुंबई-४०००३२

भारतीय जैन संघटना / २००३/२५३/राठ / प्रवि-१५६५
शिक्षण संचालनालय उच्च शिक्षण
महाराष्ट्र राज्य, पुणे - १.
दिनांक : ८/१०/२००३.

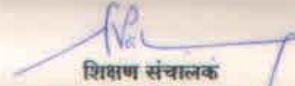
आदेश

विषय :- अवमानवाचीका क्र. १२५/२००१
भारतीय जैन संघटना, पुणे
विरुद्ध
महाराष्ट्र शासन व इतर

भारतीय जैन संघटना, पुणे या संस्थेने आपल्या संस्थेमार्फत चालविण्यात येणा-या भारतीय जैन संघटना महाविद्यालय (कला, वाणिज्य व विज्ञान) वाघोली, पुणे या महाविद्यालयास धार्मिक / भाषिक अल्पसंख्याक दर्जा मिळावा यासाठी उच्च न्यायालय, मुंबई येथे याचिका क्र. ५२९९/१९९९ दाखल केली होती. प्रस्तुत प्रकरणी माननीय उच्च न्यायालयाने १९/०६/२००० रोजी दिलेल्या निर्देशानुसार शासनाकडून कार्यवाही न झाल्याने संस्थेने उच्च न्यायालय मुंबई येथे याचिका क्र. १२५/२००१ दाखल केलेली आहे.

प्रस्तुत अवमान याचिकेस अनुसरून संचालक उच्च शिक्षण महाराष्ट्र राज्य, पुणे यांनी शासनाच्या वतीने प्रतिज्ञापत्र १६ जुलै २००२ रोजी दाखल केले होते. या प्रतिज्ञापत्रात " सर्वोच्च न्यायालयात सुरू असलेल्या अल्पसंख्याक संस्था विषयीच्या सुनावणीच्या निकाला नंतर सदर प्रकरण निकाली काढण्यात येईल" असे प्रतिपादन केले होते. सर्वोच्च न्यायालयाने ३१ ऑक्टोबर २००२ रोजी अल्पसंख्याक संस्था बाबत निर्णय दिलेला आहे तसेच मुंबई उच्च न्यायालय व मुंबई उच्च न्यायालयाच्या औरंगाबाद खंडपीठाने काही जैन संस्थाना अल्पसंख्याक दर्जा देणे बाबत जादेशित केलेले आहे.

त्यानुसार भारतीय जैन संघटना, पुणे या संस्थेमार्फत चालविण्यात येणा-या भारतीय जैन संघटना महाविद्यालय (कला, वाणिज्य व विज्ञान) वाघोली, पुणे या महाविद्यालयास अवमान याचिकेवर होणा-या अंतिम निर्णयाच्या आधीन राहून धार्मिक / भाषिक अल्पसंख्याक संस्था म्हणून संचालनालय स्तरावरून मान्यता देण्यात येत आहे.


शिक्षण संचालक
उच्च शिक्षण, महाराष्ट्र राज्य, पुणे - १.

प्रत

१. अध्यक्ष, भारतीय जैन संघटना, पुणे.
२. मा. कुलसचिव, पुणे विद्यापीठ, पुणे.
३. प्रत माहिती व आवश्यक त्या पुढील कार्यवाहीसाठी विभागीय सहसंचालक, पुणे विभाग, पुणे.

शिक्षण संवर्धनालय
(उच्च शिक्षण)
महाराष्ट्र राज्य पुणे - १

15 JUN 2004

राज्यातील जैन समाजास अल्पसंख्याक
समाज म्हणून घोषित करण्याबाबत.

B. J. S. College, Wagholl

Inward No 86

Date .. 26/1/04

Dept.....

Sign... Shahip

आगत क्रमांक.....

शाखा.....

महाराष्ट्र शासन

सामान्य प्रशासन विभाग

शासन निर्णय, क्रमांक: आरएमएन-२००३/१२१६/प्र.क्र.११४/०३/३५

मंत्रालय, मुंबई - ४०० ०३२.

दिनांक :- ७ मे, २००४.

शासन निर्णय :-

राष्ट्रीय अल्पसंख्याक आयोग अधिनियम, १९९२ अन्वये केंद्र शासनाने मुस्लिम, ख्रिश्चन, शीख, बुद्धिस्ट व झोराष्ट्रीयन (पारसी) या समाजांना अल्पसंख्याक समाज म्हणून घोषित केलेले आहे. त्यामुळे राज्यातही या समाजांना अल्पसंख्याक समाजास अनुज्ञेय असलेल्या सुविधा उपलब्ध आहेत. राज्यातील जैन समाजाकडून वरील पाचही समाजाप्रमाणे त्या समाजासही अल्पसंख्याक समाज म्हणून घोषित करावे, अशी मागणी करण्यात आलेली होती व ती शासनाच्या विचाराधीन होती. शासनाने याबाबत सारासार विचार करून राज्यातील जैन समाजास अल्पसंख्याक समाज म्हणून घोषित करण्याचा निर्णय घेतला आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नांवाने,



(यु. पी. एस. मदान)

सचिव, महाराष्ट्र शासन.

प्रति,

१. मा. राज्यपालांचे सचिव,
२. मा. मुख्यमंत्री यांचे प्रधान सचिव,
३. मा. उपमुख्यमंत्री यांचे सचिव,
४. सर्व मंत्री/राज्यमंत्री यांचे खाजगी सचिव,
५. श्री. मोहम्मद खंडवाणी, अध्यक्ष, महाराष्ट्र राज्य अल्पसंख्याक आयोग, मुंबई,

रोट/एच-३६(६,०००-५-०४)

(कृ. मा. प.)